

Dear friends!

Our ministry of congregational worship development and choral singing exists only at the expense of donations therefore we with gratitude accept any support. We sincerely thank those who already supports us – without your help it couldn't exist.

We are asking consider supporting this work financially and spiritually. Therefore, please consider this opportunity to help us minister to the church through the Word and song.

On our web.site you can find the way to make your **on-line contribution**.

http://www.psalom.org/home/main_ministry.html

If you would like to make a **tax-deductible donation** to the ministry of Konstantin Zhigulin and support his projects, please:

Send a check written to Cole Mill Road Church of Christ to:

Cole Mill Road Church of Christ

1617 Cole Mill Road

Durham, NC 27705-2407

Please leave the memo line EMPTY and specify on a SEPARATE note - "*for Konstantin Zhigulin`s ministry*".

- If you wish to contribute to our ministry for any **downloaded MP3 or PDF files**, please remit by check to:

Austin Christian Acappella Music (ACAM)

8705 Bridgeport Drive

Austin, TX 78758

Please leave the memo line EMPTY and specify on a SEPARATE note - "*for Konstantin Zhigulin`s ministry*".

Your cooperation is appreciated.

How blessed is the man

Psalm one

Words by Mark Shipp

Music by Konstantin Zhigulin

s.
a.

//by night.
//be - half.

Start by tenor and bass only:

t.
b.

How bles - sed is the man who does not walk in sin, nor
And he is like a tree by streams of wa - ters found; He
The wick - ed will not stand, nor shall trans - gres - sors stay in

3

t.
b.

do he stand in sin - ners' paths, nor does he sit with them; But
yields his fruit in seas - on and in right - eous - ness a - bounds. The
con - gre - ga - tions of the just, nor walk with - in their way; For

5

t.
b.

in the right - eous law of God is his de - light, and that
wick - ed are not so, but they are like the chaff that
God knows righ - teous ones, who trust Him from their birth; But

7

s.
a.

How
And
The

t.
b.

on this law he me - di - tates by day and then by
wind drives far a - way, and none shall speak on their be -
all who walk in wick - ed - ness will per - ish from the

9

s.
a.

bles - sed is the man who does not walk in sin, nor
he is like a tree by streams of wa - ters found; He
wick - ed will not stand, nor shall trans - gres - sors stay in

t.
b.

night.
half.
earth!

And
That
But

on
wind
all

this
drives
who

11

s. a. do he stand in sin - ners' paths, nor does he sit with them, But
yields his fruit in seas - on and in right-eous-ness a-bounds. The
con - gre - ga - tions of the just, nor walk with - in their way; For

t. b. law he me - - - - di -
far a - way, and
walk in wick - - - - ed -

13

s. a. in the right-eous law of God is his de - light, and
wick - ed are not so, but they are like the chaff that
God knows right-teous ones, who trust him from their birth; but

t. b. tates by day and
none shall speak on
ness will per - - - - ish

15

s. a. on this law he me - di-tates by day and then//
wind drives far a - way, and none shall speak on their//
all who walk in wick - ed-ness will//

t. b. then by night.
their be - half.
from the//

Coda:

17

s. a. //per - ish from the earth! who do not walk in sin.

t. b. //earth! How bles-sed is the man who do not walk in sin. *rit.*